



July 14th – 16th 2011

Charity show supporting:
Rawhide Boys Ranch New London, WI

ONE OWNER PER ENTRY BLANK – Entries close June 14th, 2011

Enclose copy of registration papers showing proof of current ownership for each Morgan entered, plus copy of current USEF Membership card for each owner/exhibitor/trainer. (Miscellaneous and Walk/Trot classes exempt). All horses must have a Negative Coggins test within the past 12 months.

\$15.00 Charge for each incomplete entry

Owners Name _____

Name of Horse	Age	Color	Sex	Ht	Reg. #	Sire x Dam	Rider / Driver Name	Class	Class	Class	Class	Total Fees
								Fee	Fee	Fee	Fee	
							(1)	()	()	()	()	\$
							(2)					
							(3)	\$	\$	\$	\$	
							(1)	()	()	()	()	\$
							(2)					
							(3)	\$	\$	\$	\$	
							(1)	()	()	()	()	\$
							(2)					
							(3)	\$	\$	\$	\$	

Name of Equitation Rider	City / State	Riders Age			USEF #	Class	Class	Class	Class	Total Fees
Name of Equitation Horse	Sire x Dam	Age	Color	Sex	Reg. #	Fee	Fee	Fee	Fee	
						\$	\$	\$	\$	\$

FOR COMPETITION'S USE:
 CK# _____ CK Amount _____

 Date _____ Monies Over: _____
 Monies Under: _____

 EB# _____

**Make Checks Payable to:
Morgan Masterpiece**

Mail Entries to:
 Cheryl Rangel, Show Secretary
 1101 Peace Drive
 Wheeling, IL 60090
 Ph. 847-537-4743
 Fax 847-537-4758
 Email: tracesct@aol.com

- Fees from above** \$ _____
- # ____ Box/Tack Stalls @ \$90.00 _____
 - # ____ USEF fee @ \$15.00 per horse _____
(\$7.00 Drugs&Medication, \$8.00 USEF)
 - # ____ USEF Non-Member Fee @ \$30 _____
 - # ____ Office Fee @ \$15.00 per horse _____
 - # ____ Shavings @ \$7.00 (\$8.00 at the show) _____
 - # ____ Post Entry Fee @ \$25 per horse _____
 - Tax deductible Sponsorship Donation: _____
 - # ____ Camping @ **10.00 per day** _____
 - Total Amount Enclosed:** \$ _____

Stable With: _____

Signatures are required on REVERSE side. No entries will be accepted without signatures.

Please complete if paying with Credit Card:

Visa _____ / MC _____ Exp. Date: _____ Amount _____

Card Number (please print) _____

Signature _____

SIGNATURES REQUIRED IN THREE (3) PLACES (at X) BELOW

Entries Not Signed Will Not Be Accepted • Carefully Read This Agreement Before Signing!

United States Equestrian Federation, Inc. Entry Agreement

I have read the United States Equestrian Federation, Inc. (the "Federation") Entry Agreement (GR908.6) as printed in the Prize List for this Competition and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, the Prize List, and local rules of the competition. I agree to waive the right to the use of my photos at the competition, and agree that any actions against the Federation must be brought in New York State.

**Federation Release, Assumption of Risk, Waiver and Indemnification
This document waives important legal rights. Read it carefully before signing.**

I AGREE in consideration for my participation in this Competition to the following:

I AGREE that the "Federation" and "Competition" as used above includes all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliated organizations.

I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor.

I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death ("Harm").

I AGREE to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competition.

I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.

I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition.

I have read the Federation Rules about protective equipment, including GR801 and, if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries.

If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf.

I represent that I have the requisite training, coaching and abilities to safely compete in this competition.

I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form. BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank.

Rider/Driver/Handler/Vaulter/Longeur (mandatory)	Owner/Agent (mandatory) Signature	Trainer (mandatory) Signature	Coach (if applicable) Signature
Signature: _____	Signature: _____	Signature: _____	Signature: _____
Print Name: _____	Print Name: _____	Print Name: _____	Print Name: _____
Street: _____	Street: _____	Street: _____	Street: _____
City: _____	City: _____	City: _____	City: _____
State/Zip: _____	State/Zip: _____	State/Zip: _____	State/Zip: _____
Telephone: _____	Telephone: _____	Telephone: _____	Telephone: _____
Fax: _____	Fax: _____	Fax: _____	Fax: _____
Email: _____	Email: _____	Email: _____	Email: _____
Rider/Driver/Handler's USEF #: _____	Owner's USEF #: _____	Trainer's USEF #: _____	Coach's USEF #: _____
Rider/Driver/Handler's AMHA #: _____	Owner's AMHA #: _____	Trainer's AMHA #: _____	Coach's AMHA #: _____
If more than one, attach signed copy of this page.	Agent's USEF #: _____	UPHA #: _____	UPHA #: _____

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longeur is a minor) _____
 (Note Trainers may not sign for minors unless they are parent of guardian of minor)

Print Parent/Guardian Name: _____ Emergency Contact Phone Number _____

Is Rider/Driver/Vaulter a U.S. Citizen: ____Yes ____No

COMPLETE BOTH SIDES OF THIS FORM